

HEALTH! SOUNDNESS! STRENGTH! and HAPPINESS! to the PEOPLE!

THE inhabitants of *Manchester*, and of the adjacent towns and country, are respectfully informed, that Doctor GRAHAM (retiring from the great distraction and fatigue of a public Life, and great practice, in London, where he has constantly resided for the last five years) from a natural predilection for the city of *Edinburgh*, where he was born and most regularly educated, and where his Father, his Mother, his Sisters, and other near and dear Relations are all now living, he has actually taken a house in the *New-Town*, with the intention of practising there as a Physician, and of giving LECTURES on the prevention and cure of diseases to the students who resort to that highly and justly celebrated University from every quarter of the globe; and, that for his amusement (having been accustomed to travel for twenty-two years into most parts of the world, especially all over *America*, and to every Court and University in *Europe*) for the benefit of his own health by the change of air, scene, and climate, and that he may have the supreme happiness of being of more extensive use to his Brethren of mankind, he has resolved on passing the four vacant summer months, viz. *June*, *July*, *August*, and *September*, in one or other of the largest and most populous provincial towns of these and the neighbouring kingdoms; he has thought proper to begin with *Manchester*, where he proposes to remain till the beginning of next month, when he must return to his residence in *Edinburgh*; as his own, and all the other Lectures of the Medical Profession in that University begin about the 1st of *November*: — In the mean time, therefore, he gives this public notice, that he may be consulted at his apartments at Mrs. Walton's, at the *Golden-Head*, in *Deansgate*, the third door, from *St. Mary's-Gate*, *Manchester*, in all those diseases and complaints, internal and external, which resist what is called “regular Medical Practice,” by the Gentlemen who fettered, stand still or creep in the regular trammels of the craft; and he particularly invites those unfortunate Ladies and Gentlemen who have been dismissed and abandoned uncured by their Physicians, Surgeons, or Apothecaries, and those poor and helpless persons who have been discharged as incurable from the *Manchester* or any other Infirmary or Hospital, in Consumptive, Scorbutic, LEPROUS, Gouty, Rheumatic, Paralytic, Scrophulous, VENEREAL, Bilious, Wormy, or Dropsical Diseases; in Fits of every kind; in Gravelly Complaints, Incontinency of Urine, Ulcerations and Weaknesses of the Neck of the Bladder; and in all low, nervous, weak, low-spirited, and emaciated cases, where the constitution has been relaxed, drained, and ruined by imprudence, excesses, neglect, violent mercurial and other medicines, or improper treatment of any kind. By methods, simple, safe, speedy, peculiar to himself alone, and happily confirmed by very long and very extensive practice, he generally, speedily and effectually cures the above diseases; and all Foulnesses, Scurf, Blotches, and Eruptions of the Skin, even the most complicated Scurvy, or confirmed universal Leprosy; Swellings too, white, schirrous, watry, or windy; Contractious, Stiffnesses, Weakness, and Lameness of the Joints and Tendons or Sinews; Cancers likewise, and Scrophulous and other Sores, without Caustics or Cutting; in Blindness and Deafness moreover, whether partial or total (if curable) and in all other lesser infirmities, such as Soreness, Relaxations, and Ulcerations of those most delicate, most precious, and most important Organs the human Eye and Ear.



It is pretty universally known and allowed, that in Female obstructions, Weaknesses, and BARRENNESS; and in the too often fatal complaints which happen at certain critical periods of Female Life; in all Venereal cases too, Relaxations, and Imbecilities which arise from repeated injuries, neglect, bad treatment with injections, violent purging, or loads of drastic mercury, or from high, full, and careless living, no man on earth ever perhaps studied the true nature, seat, and causes of these maladies and misfortunes, or ever had so much practice, experience, and success in curing them, as Dr. GRAHAM; and that in all imminently dangerous attacks of the Palsy and Apoplexy; and of the Gout in the Head or Stomach; in violent Swellings, Inflammations, and gangrenous Ulcerations of the Throat; in Inflammations of the Bowels; and particularly in all ardent inflammatory, and in low, nervous, putrid, scarlet, spotted, and malignant Fevers, Dr. GRAHAM's methods are infinitely more efficacious and successful than those of any other Physician; and that he generally and daily does, and really has in a VERY GREAT NUMBER of cases, preserved Life, and restored to perfect health, where the patients have been totally given over by even the most skillful and most eminent Physicians in the world, and when they have been lying senseless, cold, putrid, and convulsed in the very article of death. It is hoped, therefore, that the friends and relations of persons apparently at the point of death, and when given over by other Physicians, will avail themselves of this true, important, and public notice. For he with truth and with conscious confidence repeats it, and gives daily proofs of it in his practice, that the means and methods which he has adopted for the cure of the above-mentioned most fatal Diseases, are infinitely more rational, powerful, and successful, than those employed by any other Medical Practitioner, as far as he knows in the world; and they are such as have been suggested to him by the good all-illuminating Spirit of God! operating on an humble, simple, and benevolent mind, dwelling in a temperate, pure, and as it were, transparent body (from having totally renounced all the grosser and more debasing gratifications of the animal senses) and that disclaiming all self-power and pedantic worldly learning, continually looks up to God for light and direction, and takes Nature in her sweet, obvious, and all-blessing simplicity, for his sole, constant and unerring Guide!

It is well known to the world in general, particularly to the Nobility and great Personages of *Europe*, and still more especially to the inhabitants of *London* and *Westminster*, that Dr. GRAHAM has laid out more than *Twelve Thousand Pounds* sterling in erecting and embellishing the largest, the most magnificent, and most powerfully useful Medico-Electrical, Chymical, and Philosophical Apparatus, for the cure of diseases, and for the preparation of his 12 Great Medicines, that without exception, ever was, or that now is in the world! And that for 15 years past, he has had far more extensive experience, and more successful practice in speedily and effectually curing the most confirmed and most hopeless diseases, and in restoring decayed and worn out constitutions to their juvenile bloom and vigour, than any other regular or even irregular Physician or Practitioner perhaps that now is, or that ever did live in the world, having had daily from 50 to 200 patients under his care, and as the various books and pamphlets he has published on the practice of Physic and Surgery, and the many hundred perfect and well-attested cures he has been instrumental in performing in the most desperate and hopeless cases, on persons in almost every rank and situation in Life (especially among the principal Nobility and Gentry in *Great-Britain*), abundantly and uncontroversibly prove and demonstrate, to every person of sense and candour.

But even the most ignorant and most prejudiced of the people, and the most jealous and envious of the Medical Faculty, cannot disbelieve, and dare not attempt to invalidate the great number of extraordinary cures which Dr. GRAHAM has lately had the honour and the happiness of completing under the eyes and immediate

mediate inspection of many of the foreign Ambassadors, and others of the greatest Personages in Church and State in *Europe*—among whom appear the Seals and Hand-writing of his most Serene Highness *Frederick*, Prince of *Hesse-Cassel*! Her Grace *Georgiana*, Duchess of *Devonshire*! The Right Hon. Countess *Spencer*! The Right Honourable Lady *Clermont*! Earl *Spencer*! &c. &c. &c.—who for the encouragement of the diseased and afflicted, and general benefit of mankind, were pleased (besides paying most liberally for the cures) cheerfully, unsolicited, and altogether voluntarily to propose and to honour Dr. GRAHAM with the above very flattering and highly honourable certificates!

Come, then, all ye poor and diseased of this laudably industrious, and therefore respectable town and country, come! notwithstanding the evil reports and lying insinuations of ignorant and malevolent persons, and of the envious and interested Faculty and their friends, come to me, trust in God! and receive from me all necessary advice for your speedy and perfect cure,—for benefitting and rejoicing your families and friends, and for gladdening your dejected hearts! The truth of your poverty, of your diseasedness, and of your unhappiness, attested by the Clergy, the Church-wardens, or Overseers of your respective parishes, is all the introduction—all the recommendation that is required to assure you of my kindest attention, and of my utmost help. Bless God! and favour me with your prayers and benedictions: I want none, and I will receive none of your money, I am rich, because independent; for it is not he who possesses much of this world's wealth, but he who wants the least, and is content, that is the richest and the happiest man. Persons of family and opulence, and those who are in easy circumstances in the world, seldom fail to pay me as their fortune and situation allow, and as the nature and importance of their respective cases make reasonable. By them I expect to be genteelly and even liberally rewarded; but for curing, and leading into the way of health and happiness the poor and helpless,—the Great Sovereign of the Universe! the eternal and most adorable Source of all Life, of all Light, and of all Happiness! is my Pay-master. In the consciousness of thus doing my duty, he blesses me with a species and with a degree of happiness which all the riches and honours of this world cannot give!—and which neither the caprices of men,—the revolutions of kingdoms,—nor the continual vicissitudes of all sublunary things, can deprive me of. For HE! even the Great and Good GOD of the Universe!!! visits, comforts, and delivers in the day of danger and of trouble, and in the tremendous and most important hour of death! (*an hour seldom or never properly thought on, or prepared for!*) all those who continually and from good motives prefer the health and happiness of their fellow-creatures, and his honour and glory! to their own private and transient emolument. Of the free and unmerited mercy, and of the rich and illuminating grace of the Great and Good GOD! more than from my University education, my much travelling, my long, deep, and intense study, and most extensive practice, have I abundantly received the great and precious gift of healing!—thankfully and cheerfully therefore do I feel it to be at once my duty, my delight, and my high privilege to dispense freely bodily health, and mental light, and comfort, to all the diseased, ignorant, and unhappy of my fellow-creatures, who come within the sphere of my practice, or the reach of my publications.

The public are desired to take notice, that as Dr. GRAHAM devotes his whole time to his profession, he may be consulted daily, during his short stay now only one month, from Six in the morning till Ten at night, *Sundays* excepted (unless in cases of great and imminent danger) at his apartments, at Mrs. Walton's, the *Golden-Head*, in *Deansgate*, *Manchester*. The poor and helpless, especially those who run the gauntlet of the trifling and nonsensical *regular practice*, and who have survived the trials of younger and more whimsical *skill* in the county Experiment Houses;

Houses; and who have been discharged as incurable from Infirmaries, Hospitals, Dispensaries, &c. are supplied with advice gratis, for their perfect cures; they may apply recommended as above, every *Monday, Wednesday, and Friday* mornings from Six till Ten o'clock. Those in tolerable circumstances, but who cannot afford to give the ordinary fees, may apply at any time, and are cured on paying the Doctor's Apothecary only for necessary medicines; while to enable the Doctor to do more extensive and more complete charities to the diseased and miserable poor, he expects genteel fees, and adequate gratuities from the Noble and Rich, according to the nature of their respective cases.

JAMES GRAHAM, M. D.

Glory be to GOD in the Highest!!!—on Earth Peace and Health!! and Good-will towards Men! Amen, *Hallelujah!*

AS very few people chuse to have their names or complaints exposed to public view; as Dr. GRAHAM's character and highly superior abilities as a Physician have been many years pretty generally known and established; and as the vast number of cures that are performed every week, would render the trouble and the expence of printing them intolerable, the Doctor has for several years past totally declined printing cures in newspapers. He is, nevertheless, much obliged to those who have sent their names and cures for publication, to express their gratitude to him, and to encourage others afflicted in the same way to apply, where perhaps *alone* they might meet with a cure; but he hopes that the above reasons will be perfectly satisfactory to *them*, and to the public at large.

As the time for the Doctor's departure for *Edinburgh* draws nigh, he exhorts all persons, labouring under confirmed Consumptive, Asthmatic, Nervous, Scorbutic, Leprous, Cancerous, Dropical, or VENEREAL complaints; or with the Stone, Gravel, Ulcerated Bladder, or Pain and Incontinency of Urine, to apply immediately, that their cures may be as well compleated and confirmed as possible before his final departure from this industrious and truly respectable country, which will be about the first of October.

* * Dr. GRAHAM begs leave to recommend the following curious and most useful publications, which are just arrived, to the attention of all learned, curious, and sensible persons, who set a proper value upon health and happiness, temporal and eternal! and especially as they can peruse them without one farthing expence.

Some of these publications have been esteemed so very curious, eccentric, and important, that Ten Guineas have been offered for a single copy; and as but very few are come down to Manchester, Ladies and Gentlemen who are very curious, should instantly send for them.

†† He takes the trouble of composing and publishing the following books, &c. and of submitting to the *almost insupportable fatigue* of attending to the cases of from 50 to 200 sick, lame, and diseased people every day, Sundays excepted, *all* for the good of his fellow-creatures, for the high and exquisite satisfaction he feels in his own mind, in doing so much real and important good to the bodies and to the souls of mankind; and, if possible, to promote the honour and glory of that most tremendous and most incomprehensible BEING! whose tender mercies are over all his works! whose favour is Life, and Light, and Joy unspeakable! and whose Rewards are, like HIMSELF! eternal.

BOOKS published by JAMES GRAHAM, M. D.

President of the Council of Health! Sole Proprietor, and principal Director of the Temple of Health! in *Pall-Mall*, near the King's Palace, London.

This day are published, I. A new Edition, being the sixth, price 3s. 6d. of the present trifling, absurd, and ineffectual State of Medical Practice exhibited; with a full Account of Dr. Graham's Travels, Discoveries, Improvements, Method of treating Diseases, Temple of Health! and Grand Electrical Apparatus, &c. &c. which cost upwards of twelve thousand pounds sterling.

TO this edition is added a Treatise on Medical Music, a Dissertation on the Uses and Abuses of the Sea Waters, and of the Medical Discipline or Gauntlet of Bath, Aix-la-Chapelle, the German Spa, and of the great Watering Places in England; a complete description too is given of Dr. Graham's Medico-Electrical Apparatus; and to the whole are added, above an hundred and ten recent and remarkable cures, in most kinds of Diseases and Lamenesses, wrought by Dr. Graham's peculiar methods, many of which he had the honour of performing under the eye, and of having attested by the hand-writing of her Grace the Duchess of Devonshire, the Right Hon^{ble} Lady Spencer, the Right Hon. Lady Clermont! His most Serene Highness Frederick Prince of Hesse-Cassel! Earl Spencer! and many others of the first Nobility, both in Church and State, in Europe; who, for the encouragement of the afflicted, and the general benefit of mankind, were pleased, *voluntarily and unsolicited*, to honour Dr. Graham with the above-mentioned certificate.

The whole interspersed with such observations, reflections, and precepts, medical, philosophical, moral, and religious, as are necessary for the preservation of Health and long Life in this world, and for the attainment of happiness and glory in future states of existence!

II. An Abstract of the above book, with an abridgement of many additional cures, to which are subjoined many curious and entertaining particulars. Price 6d.

III. The Christian's Universal Prayer. Price 6d.

IV. Hebe Vestina's! celebrated Lecture, as delivered by her from the Electrical Throne in the Temple of Health, in London. Prices 2s. 6d.

V. Dr. Graham's celebrated Lecture, on the generation, increase, and improvement of the human species. Price 2s. 6d.

VI. Dr. Graham's celebrated Sermon, preached at Edinburgh, on the resurrection of the body, and the immortality of the soul. Price 6d. The fourth edition.

VII. Dr. Graham's Private Medical Advice to Ladies and Gentlemen—to those especially who are not blessed with children—sealed up. Price one Guinea.

In which, such plain, simple, natural, and effectual means for removing the causes of barrenness in both sexes, as never before were recommended, or even perhaps thought of, in any age or nation, are pointed out. Containing likewise, prescriptions and directions for a speedy and perfect recovery after severe miscarriages and lyings in—for recruiting and renovating decayed and worn-out constitutions—and, in a word, for enjoying juvenile strength, under the controul of wisdom, and the divine influence of mental happiness, serenity and peace. The whole interspersed with such precepts and directions as will, if duly attended to, make man and wife *sweeter, LOVELIER, and MORE DESIRABLE* in the eyes of each other—the Lady becoming a healthy and happy mother!—and, if naturally healthy, well-formed and disposed—a snowy rock of
HEALTH,

HEALTH, fludded as it were with roses; and streaked with celestial blue! The whole comprised in eight large folio pages.

VIII. The Guardian of Health, Long Life, and Happiness! or Dr. Graham's general Directions as to Regimen, &c. and for the cure or relief of nervous, scorbutic, sciophulous, bilious, gouty, rheumatic, and wasting diseases, addressed to every reasonable and candid man and woman, who wishes to be healthy, respectable, and truly happy. The whole in two very large folio pages, sealed up, only 1s. though if followed, is above all price.

Those for the Female Sex must be asked for particularly, being different in several respects from those for Gentlemen.

* * All the above are to be had at Dr. Graham's apartment in Manchester; and as but a few are now to be had, those who having read the first six of the articles, and who chuse to return them, will have the whole of their money returned; except only for the Private Advices, and the Guardian of Health, both sealed up.

Any or all of the following Articles of Dr. GRAHAM'S Domestic Cabinet of appropriated and approved MEDICINES, are to be had at the Doctor's Apartments in Manchester, and after his departure at Mr.

Berry - - - - -

1st. IMPERIAL PILLS! or universal Family Medicine: being a speedy and absolutely infallible cure for all bilious, gouty, and rheumatic complaints, however complicated or blended in the blood, or however long and deeply rooted in the constitution. The title of Imperial was given to them to mark their high and decided superiority over all the Analeptic, Scotch, or stomach Pills, Daffy's Elixir, Magnesia Alba, and other alterative and opening medicines that perhaps ever were invented, or which are now used in the world. In all weaknesses, oppressions, flatulencies, cholicky gripings, want of appetite, stitches in the side, and windy distensions of the stomach and bowels, especially when those uneasy and tormenting complaints proceed from venereal relics, scorbutic, gouty, rheumatic, or bilious humours, fretting, corroding, and irritating the nervous coats of the stomach and bowels, souring the food, and preventing easy balsamic digestion; or from heats, acidities, crudities, and indigestions, occasioned by full and foul feeding on fish and other animal food, excessive drinking of strong and bad wines, spirituous or malt liquors, foreign tea, &c. or from heats and colds, or surfeits; irregular and late hours as to sleep; want of fresh air, due exercise and perspiration, &c. &c. in all such cases, the *Imperial Pills* are constantly found to give immediate relief, and by a regular and gentle perseverance in the use of them, a perfect and lasting cure will assuredly be obtained.

Dr. Graham, from long and very extensive experience, from the daily encreasing sale, and from the praises and continual sending for more of these *Pills*, by every one who has once used them, ventures to assure the Public, solemnly before GOD! and upon his honour, that they are, in his opinion, the safest, best, and most efficacious operating Family Medicine in the whole world, for effectually curing all the above diseases and complaints; and he will forfeit Ten Guineas to any person who takes them properly, if they will swear or declare that they have found no benefit from them. No person who once uses these most precious and most efficacious of all other *Pills* in the world, will ever be without them. The Doctor is persuaded, that even the poorest person in England who is subject to any of the above complaints or diseases, and who has ever used the *Pills*, will rather pawn or sell their cloaths, or even go without their usual food or drink, than be without them in their house, or in their pockets, as they may be taken in the coldest and wettest weather, and even when using the cold bath,

bath, at all times, and under any circumstance whatever, without any danger from cold, ordinary food, drink, &c. In reality these *Pills* are *unique*; they are possessed of virtues which no other Laxative Medicine in the world possesses; for they never leave the body in the least costive, which *all* other purgative medicines do. It is well known, that whatever medicine or food, causes evacuation by stool, it suppresses or lessens the quantity of urine and perspiration, at the time of its operation; and the same of diuretic medicines, which always check evacuations by stool, during their operations; but these *Imperial* and most precious *Pills*, promote and increase the discharges of both stool and urine, at the same time, most easily, most plentifully, and without the least disturbance, heat, straining, or inconveniency of any kind to nature, or to her other functions and operations. It is very remarkable that these *Pills* give an additional tæctor to the excrements, and the fragrant odour of the sweetest and freshest roses, lillies, violets, pinks, and wall-flowers, to the urine.

The learned, opulent, and truly humane Governor H. who, for several years past, has bought vast quantities of the *Nervous Balm*, *Imperial Pills*, &c. sent a few days ago from Bath, for six guineas worth of the *Pills* alone, and his Excellency in his polite and obliging Letter, declares, that they are the mildest, safest, and most efficacious medicines he ever in his life experienced.—And this flattering acknowledgement is corroborated by the testimony of a high Dignitary of the Church, and of thousands of persons of worth, credit, and sound judgment in London, and in various parts of these three kingdoms, as well as in the East and West-Indies, and America, who have used them, and who will never be without them in their families:—in a word, no person who once uses them, will ever, on any account, be without them, and their whole soul will for ever bless Dr. Graham for thus earnestly recommending them, and the following medicines.

2d. ANTISCORBUTIC ESSENCE! or the Universal Sweetener and Purifier of the Blood and Humours: for the safe, speedy, and infallible cure of *all* scorbutic, leprous, scrophulous, rheumatic, venereal, and even cancerous disorders, however complicated, hereditary, or rooted in the constitution. Scorbutic eruptions, pimples, sudden chills and flushings, sore eyes, discharges of matter from the ear, Saint Anthony's fire, tetters, and wring-worms on the face and other parts, which appear redder and paler, better and worse; scald heads too, the most inveterate itch, scurfs, scabs, blotches, itchings, and inflamed, hard, and bleeding lumps in the flesh in consequence of scratching, spongy and bleeding gums, and even when the sharpness, saltiness, and foulness of the humour has eat down the gums from the teeth, loosening and rotting those MOST USEFUL ornaments, and occasioning little ulcers in the mouth, throat and tongue; in the piles too, fistulæ, swelled and knotty legs, & old-callous ill conditioned sores; in *all* scrophulous swellings and ulcerations of the neck, throat, and joints of the limbs, even when the evil has affected every gland and joint in the body, and where many bits of the bones have exfoliated, and the disorder has wasted the patient to a skeleton, and affected the lungs themselves, this most powerful and most excellent *Essence*, assisted externally by the *Vegetable Balm*, has speedily and radically cured *all* the sores and swellings, and restored the worn-out patient to perfect health and strength;—and these two medicines *never have*, AND CANNOT FAIL, if judiciously and perseveringly used, to cure most radically and lastingly *all* scorbutic, venereal, and LEPROUS disorders, even when the miserable spectacles have been covered with scurf, scabs, and rawness all over, from the top of the head to the toes, and when every other human means have been tried in vain. This admirable and most precious *Essence* may safely be taken at Sea, or on Land journies, in the coldest or wettest weather, and require no confinement, and only a regimen of diet simple, mild, and moderate.

3d. **VEGETABLE BALSAM!** an external application, for cooling, cleansing, and healing every outward malady to which the body and limbs of human Beings are liable. All red and painful rheumatic swellings, all itchings and inflammations; all scorbutic pimples, and leprous scurfs, scabs, tetters, ring-worms, and the most inveterate itch; scalds, worms in the face or nose,---all disorders of the private parts and fundament, such as venereal ulcers, warts, cancers, rawness, sponginess, swellings, foulness, smarting, erosions, ulcers, piles, and fistula, and all scurfy swellings, discolourings, and old sores of the legs and feet; and, in short, every foul, fulsome, or unsightly appearance on the external parts of the human body and limbs, are instantly relieved and altered for the better, both to the sight and feeling, and as speedily as the nature of the case will admit of, most safely and most perfectly cured. No poultice whatever should ever be applied to any part without more or less of this most astonishing and most precious *Vegetable Balsam* in it, or on the top of it. It will do wonders by one single application. It makes the reddest and foulest part as cool and pale as the breast of a chicken; and although there is not one particle of that deadly mineral lead in the composition, yet it is peculiarly serviceable in all the cases in which Goulard's Vegeto-Mineral Water, Pomade, Elder and White-Lead Ointment, and cerates are used and recommended. It instantly eases, and very speedily cures all itchings, soreness, lumps, warts, and piles about the fundament: and wonderfully cools, heals, and fills up the parts that have been seemed, ravaged, and eat down by the small-pox.

N. B. By thoroughly washing the parts with this *Vegetable Balsam*, both before and immediately after connection with a diseased or suspected person, all possibility of receiving any, even the slightest infection, is with absolute infallibility prevented.

4th. **ÆTHEREAL AMBER!** a balmy aromatic penetrating outward application; which often instantly eases, and frequently perfectly cures old rheumatisms, spasms, cramps, old PALSIES, gouty callous swellings, STRAINS, aches, pains, weaknesses, and wastings, and all stiffness, contractions, and shrinkings of the sinews, and feebleness of the joints; and all weaknesses, spasms, and pains of the head, neck, back-bone, and loins, as well as the sciatic or hip-gout, and limping or leaning to one side through too fast growing, and other weaknesses. But in palsies, strains, cramps, spasms, and old gouty or rheumatic pains and weaknesses, the *Æthereal Amber* has not its equal perhaps in the whole circle of nature!

5th. **PEARL ESSENCE!** for cleansing, evacuating, and healing all ulcers, cankers, cancers, and foulnesses of the mouth, tongue, and throat,---and for the certain cure of all the pains and foulness of the teeth and gums. In a few times using, it effectually cures the most severe tooth-ach, and restores the gums that bleed, and have been ate away from the roots of the teeth, making the gums plump, firm, and of the fine coral colour; it makes the teeth beautifully white, stops all decays and rottenness, and fastens such as are loose, and as are apt to fall out without pain. The most offensive breath is soon made delicately fresh, balmy and sweet, and the injuries that mercurial medicines, common tinctures, powders, and other dentifrices, and hot applications to ease the tooth-ach have occasioned, are, as far as it is possible, speedily and effectually remedied. For all these desirable and most valuable purposes the *Pearl Essence* (which is chiefly a vegetable preparation) has not its equal in the world, as many of the principal nobility and gentry of these kingdoms have long and most happily experienced.

6th. **NERVOUS ÆTHEREAL BALSAM!** or the Balmy Bracer of weak Nerves and relaxed Fibres: being a restorative *Æthereal Oil*, or strengthening *Balsam*, for renovating and nourishing decayed and worn-out constitutions. If the reader can conceive of the richest, purest, and most strengthening parts of all the cordial, bracing, and nourishing things he is acquainted with in nature being extracted,

tracted, purified, exalted, and concentrated into a small compass, by the irresistible powers of pure æther, vegetable juices, and the electrical or celestial fire, he may also conceive of the nature and properties of this most precious Balsam, which instantly cures all those lesser nervous complaints, occasioned by tea, coffee, bad wine, and pernicious spirituous and gross malt liquors. In palsies, faintings, lowness of spirits too, in head-achs, tingling of the ears, dimness of sight, loss of memory, apoplexies, convulsions, hysteric fits, in inward sinkings, eructations, and decays of nature, and in all those tormenting lingering fevers, heats and chillinesses, and in those tremors and quiverings of body, and restless anxieties, stagings, dread, horrors, gloominess, discontent, and unfeelingness of mind, when there is no real or apparent reason or cause, but which proceed from an irregular circulation of the blood and animal spirits, or from spasms, debility, or relaxation of the nervous system, this *Æthereal Balsam* will always be found of immediate service, and by a gentle and persevering course of it, and a few of the *Imperial Pills*, a perfect and lasting cure will in general be obtained; because by these two Medicines the blood and juices are purified, sweetened, tempered, and brought to a pure fluid state; while the solids are braced up and strengthened; the genial vital warmth promoted; the animal spirits increased and invigorated; and the nerves sheathed, nourished, steadied, and firmly coiled up. Low, nervous, and putrid Fevers have been cured by it when the Patient has been senseless and in the very article of Death. Indeed the nervous æthereal balsam has been for many years universally acknowledged to be by very far, and one of the most exhilarating, antispasmodic, bracing, restorative, strengthening, and consequently antiseptic medicines in the world—infinitely superior to Tea, Coffee, the common infusions of the bark, valerian, castor, saffron, lavender, &c.—and infinitely more cordial and mild than the burning inflammatory salts, and fiery fetid spirits of hartshorn, cau de luce, sal volatile, and all the liqueurs, drams, and cordials, foreign and domestic, which bring on habits of dram-drinking and drunkenness, only bewitching and giving a mere temporary relief, which must soon give way to additional horror, darkness, dejection and despair;—whereas this most precious *Æthereal Balsam* acts like a fresh and judicious supply of fine oil to an exhausted, tremulous, and expiring Lamp, or like the genial comfortings of a Summer's Sun! but producing no commotion or other sensible operation, than a more genial and brisker flow of the blood and animal spirits,—and that species of permanent contentment, thankfulness, and benevolent gladness of heart, which makes us happy in ourselves, and agreeable to all about us.

7th. PECTORAL BALSAM! for Colds, Coughs, Asthmas, Consumptions, and all the disorders of the Breast and Lungs. It is chiefly, by God's blessing on the use of this mild, rich, and restorative medicine, and by attending to the advices given with it, that **Dr. GRAHAM** is daily more successful than any other Physician, perhaps without exception, in the world, in curing Asthmas, Consumptions, Coughs, Soreness, Wheezings, Strainings and tightness across the breast, hoarseness and loss of the natural voice, and it is most happily and most thankfully known to many hundred persons in this Island, that **Dr. GRAHAM**, with the Divine blessing, has cured, radically cured many persons, male and female, in deep declines, when the lungs have been evidently ulcerated, and when they have been given up by their friends for Death, and by the most eminent of the medical faculty. Every week, indeed, he has the exquisite—the inexpressible pleasure of seeing or of hearing of amiable, worthy, and useful persons being snatched from the grave, and restored to themselves, to their Friends, and to all the blessings of life and good health, by the judicious and persevering use of this truly Pectoral, healing, and nourishing Balsam! and by the use of the pectoral herbs, and other things recommended in the printed directions given with each bottle, which directions alone are worth more than a Guinea.

A common cold, cough, spitting, and soreness of the throat, breast, and lungs, are cured in a few days by this sovereign Balsam; and the more confirmed and dangerous diseases of those vital parts are instantly relieved and frequently soundly cured, by persevering for the necessary length of time in its judicious use: Even when in the Asthma the patient, choaked with Phlegm, and convulsed with spasms, cannot lie down at all in Bed, and in pulmonary Consumptions, when vast quantities of matter are spit up, when the ulcerated or adhering lobes of the lungs will not suffer them to lie down at all, especially on one side, when coughing, and night, or rather morning sweats, laxity of body, swelled legs, hectic shiverings, burning fevers, and universal weakness, indicate a speedy dissolution and release; — even in these hopeless and in general remediless cases, the Pectoral Balsam always relieves and lengthens out comfortably the life) and often (assisted as above mentioned) completely cures the astonished and delighted Patient.

8th. **SOLVENT AND EXPELLER OF THE STONE AND GRAVEL!** This balsamic and ætherial medicine affords the most speedy and most certain ease and relief in the above most excruciatingly painful and most dangerous diseases. — Besides the great number of very extraordinary and well attested cures in the above cases, that appear in my books of cures; a respectable Gentlewoman a few days ago brought to me about two tea-cupfuls of redish pink sand, which three doses of this medicine brought away from her after a large quantity of skins and white matter, and she is now perfectly free from the violent agonies of pain, straining, and frequent needling, which made her cries and mourning extremely dreadful to even distant neighbours, as well as to her own family. — In most painful, and immediately dangerous suppressions and incontinency of urine; in excruciating pain of the back on the least motions; in forcings and dreadful strainings to evacuate a spoonful, or even a few drops of urine, purulent, bloody, skinny, and mixed; in spasms, palsies, rawness and sore spongyness of the neck of the bladder; and in the confirmed stone or stones in the bladder; this instantly and most wonderfully penetrating and searching medicine, never fails in giving relief, and seldom fails, if long and judiciously continued, to promote a complete, or at least a comfortable cure.

9th. **BRITISH DROPS!** a safe, speedy, radical, and infallible specific Antidote against the Venereal Disease, in all its stages and degrees, from a recent simple injury or clap, to the most complicated, most confirmed, and most frightful Pox; without salivation, hindrance of business, restraints, or confinement, as have been abundantly and decidedly proved by the happiest and most extensive experience of many years; for it is well known that for several years past Dr. GRAHAM has made this universal and all poisoning malady, and the weaknesses, &c. of the parts of Generation of both sexes his very particular study; and that he has had far more extensive, and more successful experience in this line than any other man without exception in the world: One single 5s. vial of the British Drops, inwardly taken, and a 2s. 6d. one of the Vegetable Balsam outwardly applied, generally cures compleatly a recent and slight injury. All other public and private medicines in the world, are for these purposes either trifling and inadequate, or harsh and deadly, when compared to the mildness, speediness, and radical certainty of these extraordinary and most precious Drops! — which never gripe or tear the stomach or bowels, nor affect the mouth or gums as the deadly saline preparations of that dangerous mineral Mercury do, which are daily administered to the ruin of the best and strongest constitutions, and to the loss of thousands of valuable lives daily, in one part of the world or another: for altho' a patient may not die immediately under the operation of that wonderful, almighty, yet as it is commonly used, most deadly medicine, it nevertheless proves the primary or remote cause of the most distressing weaknesses, and of those low nervous complaints which wear out life with the most tedious wretchedness, or

of those consumptions, nervous atrophies, dropfies, palfies, &c. which put a speedy, yet untimely period, to their miserable existence. No: these admirable Drops, which are at least a million times more valuable and more important to the health and happiness of mankind (if properly and universally used) than any discovery or addition to the *materia medica* that ever dignified the healing art; are so gentle, benign, and friendly to the human frame, that while they subdue, eradicate, and expel the miasm, virus, or venom, which twists its roots so obstinately about every nerve and fibre in the whole frame, contaminating the blood and juices, and blasting health, vigour, beauty, and happiness,—these most powerful and most precious specific Drops, comfort and brace the nerves, preserve the balmy texture of the blood from being dissolved or broken down, removing effectually *all* obstructions, and inducing that free circulation of the blood and animal spirits, and that harmonious and reciprocal action of the solids and fluids upon each other, which at once constitute good health of body, serene, lively gaiety of disposition, and permanent happiness of mind!—and are to innocent, that they are daily taken by infants, and by the most delicate women, during the whole course of their pregnancy. No prudent Gentleman who has reason to be suspicious and uneasy in his mind, and who has an Eye to a happy marriage, and to an healthy offspring, should neglect to go thro' a shorter or longer course of the British Drops to eradicate every latent particle and tinge of this vile lurking disorder, and of the following most rich and precious Bracing Restorative Balsam to expel and repair the ravages of the mercury they have taken, to strengthen, build up, and re-juvenate their virile powers, and to fortify, embalm, and animate their constitution, and mental faculties.

10th. THE BRACING BALSAM; OR RESTORATIVE ORIENTAL AND BRITISH BALM! for the effectual cure of gleans, feminal weaknesses, debility and impotency in men; and for the whites, bearings down, floodings, weakneses, miscarriages, and barrenness in women. This rich sovereignly restorative medicine, being perfectly safe and friendly to the human body, may be taken at all times, and under every circumstance, in larger or smaller quantities, and oftner or seldomer, as by experience the patient finds best. In general, one tea-spoonful twice a day, in a cup of cold water, milk, or any generous white wine, such as Tent, Sack, Canary, Mountain, Madeira, or Raisin wine, will be sufficient: But in cases of great weakness, wasting and sinking under excessive drains and discharges in either sex, even double the above quantity may be taken. In slight cases, ten or twenty drops twice a day, on a lump of sugar, or in a glass of capillaire and water, will be found to agree best, and to produce strength, firmness, spirits, braced nerves, and balmy permanent vigor in the genital parts of both sexes.

Although that *all* gleans and feminal weaknesses in both sexes, proceeding from frequent, latent, ill-cured, or neglected venereal infections, or from loads of the harsh preparations of mercury, salivations, frequent and violent purging, too early, too frequent, or excessive straining in venereal pleasures, or from mere weakness and simple relaxations of the parts;—although, I say, that *all* such cases are completely cured, and firmly braced up, by a prudent, persevering use of this most strengthening and most restorative Balsam, yet its good effects have been transcendently manifested in restoring to bodily health and strength, and to mental serenity and composure, those unfortunate persons of either sex, who have ruined their constitutions, and debilitated, nay almost obliterated, their mental faculties, by that accursed vice, self-pollution, or secret-selfish venery, which is the curse of schools, and the deadly bane of thoughtless inexperienced youth; sinking them into that abyss of weakness, horror, despair, and wretchedness, from which a patient and persevering use of this precious Bracing Balsam, assisted with air, exercise, sweet hard straw beds,

beds, very early rising, cold-bathing, and a rich vegetable and milk diet, and *eternal forbearance*, so effectually and so happily raises them; in short, in all cases of latent infection, gleets, weaknesses, debility, relaxation, and doubting anxiety and apprehensions of mind, **THIS**, one of the richest of *all* medicines that ever was, or ever perhaps can be prepared by human art, ingenuity, and experience, may be called the Fountain of Life! the rock and foundation of bodily health and strength! and a most genial and steady Sun clearing and illuminating the intellectual faculties!

11th. CEPHALIC POWDER! a safe, speedy, and in general certain cure for Fits, Spasms, lowness, horrors, moping melancholy, and *all* violent convulsive and other nervous affections, whether of the fainting, Hysterical, Lethargic, Apoplectic, Epileptic, or Maniacal kind; but especially for periodical Convulsion Fits of long standing, and that have resisted *all* other human means. This rich, mild, heady, antispasmodic, and mind clearing and illuminating powder, gives immediate relief, and by the patient, prudent, and persevering use of it generally perfectly cures and prevents any return of the above most dreadful, most shocking, and most dangerous of *all* the Diseases, to which poor mortals are liable, even when attended with extreme mazeness or giddiness of the head, sleepiness, low nervous Atrophies, and torpid stupidity of the mental powers; —when *all* the animal faculties are impaired by a gradual decay or benumbing of the vital *Stamina*, when the nervous System is become dry, shriveled, relaxed, and tremulous, —when the mind is become a wild black chaos of senselessness, anguish, horror, and despair, —and life itself a burthen, — a weary and painful load that the miserable patient would gladly, nay sometimes, impiously and fatally ventures to lay down.

N. B. While the person is under a course of the above Powder, it should be omitted, and some of the nervous *Ethereal Balm* should be taken for three days before the change and the full of the moon.

12th. *ETHEREAL AMBROSIAL QUINT-ESSENCE OF GOLD! HONEY! ROSA SOLIS! or SUN-DREW!* — for nourishing and re-juvenating the Body, clearing and illuminating the mind, for preventing and remedying the decays and evils of old age, and most happily lengthening out human life to the longest possible period of our mortal Existence!

The discovery, right preparation, and perfecting this most noble, most truly Divine Medicine were Dr. GRAHAM's chief and indeed favourite study and business for upwards of ten years. He pursued it with *all* the ardor of enthusiasm, and with *all* the confidence of Success! and it was chiefly with the view of bringing this favourite project to the highest excellency of perfection and usefulness, that he hesitated not to expend upwards of Twelve Thousand Pounds Sterling in constructing and embellishing an Adepti Al-chymical, and Medico-electrical and Philosophical Apparatus infinitely superior to any thing that now is, or that ever was in the world.

This most generous *Ethereal Medicine!* the basis of which is an Amalgama of the purest Virgin Gold, prepared under the alternate, and sometimes combined influences of concentrated solar rays, light, or heat! and condensed electrical fire! and which is neither a water, nor an oil, nor a spirit but a balmy *ethereal* somewhat! may with Philosophical truth, and Hermetic correctness, be called Potable Gold! Condensed Light! a Macrocosmic Essence! the mild and harmonious first matter or soul of the Elements! or Quint-essential Spirit of the Universe! and is in reality a compendium or concentration of all the balmy Aromas that the four quarters of the Globe produce! — an abstract and aggregate fixation of the Astral or Celestial Influences! and in a word, the most precious Secret of Nature and of Art, agreeable to the true principles of the Hermetic and Rosicrucian Philosophers! all of whom! by the Divine blessing on this perfection of human Art, prolonged their existence

istence on Earth many centuries,—and the profound, the sublime *Artephius*! (well known to the learned) extended his life to One Thousand and Twenty-five years!—Every learned man knows that in all countries and in all ages of the World, the highest, richest, and most wonderful Medicinal Virtues have been ascribed to Gold! and no one has ever attempted to deny, what every one knows to be true, namely, that Gold is the only fixt, perfect, and *incorruptible* substance in nature that mankind is acquainted with. It is malleable and ductile beyond *all* other things in nature; it never rusts nor is in the least altered in its appearance, when pure, if exposed to air, &c. for even the longest space of time; and when it is put into a Glass-House, or into any other furnace, and acted upon for Twenty years together, day and night, by the most intense fire that human art can raise, it comes out pure, perfect, and unaltered, without having lost the thousandth part of a grain of its original weight.—This most precious and most perfect miracle of nature!—this visible type or emblem of the incorruptibility and immutability of GOD HIMSELF! could never have been produced or created, and so transcendently dignified by the Supreme, infinitely wise, and infinitely good God! for no other use than as a medium of traffic, to pass from one vile, ignorant, avaricious and sanguinary hand to another, when all the purposes of Commerce, &c. can be answered by paper or by the baser metals, &c. No. The great and Good Sovereign Creator and Preserver of the Universe! who creates nothing in vain, and who hath kindly impressed upon every animal, and plant, and mineral, and thing, a true signature of his design and uses!—Signatures perfectly legible and intelligible to those humble, wise, pious, and patient Souls who take nature and the Divine Light for their Guide, and who reverentially, and from good motives, dive into and explore, the great mysteries and designs of Providence! that are hid from vulgar, presumptuous, impious, and carnal Eyes. Thus Gold! the most perfect, and the most incorruptible, because the most equal in its parts, of *all* the visible things that God hath created, gives forth its transcendent and Divine qualities to a proper menstruum, and consummate Art, as the most deeply and most humbly learned Adepts in Alchymical Science in all ages have happily found, and most thankfully and soberly experienced; by its instantly killing *all* disease, harmonizing *all* discord, inducing equality and a due Temperament in and between the solids and fluids of the human body, in which good health consists; clearing and illuminating the mind, warding off the decays and evils of old age, and most happily lengthening out human life to the very longest possible period of existence, longer or shorter, however, according to the stamina or constitution they received from the parents and progenitors from whom they sprung.—But the pride, the presumption, and the vain and false refinements of modern Medicine and Philosophy who have taken the darkness of mere human reason for their Light, and the amusing jargon of Scholastic Systems and Hypotheses for their Guide, have wandered from the Divine Light of purity, simplicity, and eternal Truth, and not less fatally than foolishly, have departed from the *too obvious*, and all-blessing simplicity of nature, and have impiously and absurdly dared to attempt to force Her to bend and to act according to their whims and *unnatural* customs and habits of thinking and acting.

As to the herb *Rosa Solis*! or Sun-dew, all the wise and venerable Ancients have with one voice agreed that it is dignified with characters and virtues above the whole vegetable World, and peculiar to itself alone!—In it seem united and comprehended the force and healing virtues of *all* medicinal things; and the greatest Alchymists, Philosophers, and Physicians, and especially the sublime *Rose-Crucian* Fraternity, have bound themselves by the most solemn, and most tremendous Oath, not to utter or divulge in their Books or Writings, the true preparation of their *Aurum Potabile*, the Liquid Soul of Gold! or the admirable Quint-essence of this Sovereign Herb! in order that Kings, Tyrants, and their Ministers might not live for ever, needlessly and wantonly taxing, oppressing and massacring the idiot People, nor the more opulent and crafty Priests and

Churchmen to laugh at, fleece, and keep in Egyptian ignorance, Cimmerian darkness, their silly silly-sheep. Upon *Rosa Solis*, the glorious Sun which is the life, the soul, and the joy of every thing in this vast inconceivable System, both animate and inanimate (to speak according to our blindness and narrow comprehensions, for every thing without exception in nature is in reality endowed with both life and motion)—upon this herb, on places of the Earth remote from *all* human art and disturbance, the thrice Glorious Sun sheds his most genial beams, and pours out his most vital and salutary influences, as he doth upon the Diamond in his secret bed, and upon Gold in the veins of the Mine; in such a measure, and in such sort, as he himself surmounts and excels *all* other Planets in the Heavens. *All* curious and deep Botanists and Naturalists know, that this herb is decked with another colour, other leaves, stranger shapes, and more miraculous appearances than any other herb or plant that grows. Like the Sun! its colour is a rich red, divided with *yellow* rays or lines: its shape is like a star, its proportion like a heavenly planet, consisting too of seven branches: and its peculiar nature is such, that the hotter and drier the country, and the fiercer and more vehemently that the Sun doth scorch and burn *all* other things; this herb at noon day is the moister and more filled with dew; insomuch, that upon one single leaf *will* hang distinctly above a thousand drops, as if it had been spangled with the steam of the most brilliant water: and if the herb be struck with a twig or rod, and a flat glass or china vessel be put under it to receive the liquor or dew, the Sun being intensely hot, in less than half an hour the *hair like fibrillæ* of the herb will be fuller of dew than before; and if it be struck even twenty times, it *will still* be speedily laden with the precious drops, although it cannot be seen or imagined from whence they arise. 'Twas these marvellous appearances that no doubt first suggested its hidden qualities and miraculous virtues. Some of the wisest of the Ancients have thought its effects more divine than human, and declared it impossible that a person should ever have any sickness or disease, ever sink into decay, or languish in the vale of years, who takes daily of this rich and most restorative Medicine, but that they *shall* recover and retain the youthful bloom and perfection of body and of mind that they enjoyed at the age of thirty years; and some have gone so far as to say, that none need to die who use it daily, when combined with the Quint-Essence of Gold, and exalted by the perfection of art. It is moreover attested, not *only* to secure a person from low spirits, causeless anxiety, vain fears, restlessness, tremors, and unreasonable apprehensions, and with certainty against apoplexies, convulsions, falling sickness, faintings, bursting of blood vessels, consumptions, nervous wastings, and *palsies*; but likewise to guard and defend those who take it, from the power of *all evil* and *malign* spirits, and from the *malice* and *cruel* designs of their avowed or secret enemies among their own species; and *sympathetically* to attract the benign and friendly influences and regards of *all* creatures, of good angels, and of both the visible and invisible worlds!

As to the balmy, nourishing, and restorative virtues of that nectareous and ambrosial Liquor Honey! it will be quite needless to speak; since they are so well known, and so happily and universally experienced by almost every individual of the human race. It is the richest, mildest, most penetrating, and most highly exalted extract or Quint-Essence of *all* the salutary herbs and flowers, that grow in the world, which are first exhaled or sublimed by the *gentle* and *all-powerful* chymistry of Nature's grand operator the Sun! from every thing that is balmy, rich, and fragrant, and then condensed, and let down as it were from the bosom of Heaven on the most apt leaves and flowers, in what are very properly called "*HONEY-DEWS*," well known to every one who is conversant with country matters: and that this most admirable, and most invaluable of *all* Medicines without exception in the world, the *Ethereal Quint-Essence of Gold! Honey!* and *Rosa Solis!* is indeed a rich, balmy and most subtle aggregate of those most precious of *all* known things, is most clearly evinced, not only by the *wonderfully* genial

genial, exhilarating, rejuvenating, and luminous effects they constantly produce on the bodies and minds of those who take it judiciously and perseveringly *in the decline of Life*, ESPECIALLY if their body and mind have been torn and exhausted in their younger years, — but is likewise visibly and sensibly demonstrated to *all the senses*, by instantly communicating joy and gladness to the heart! *brilliancy to the eyes!* — and to the breath and urine the bright *yellow* colour and the splendour of gold! the rosy hue (in certain lights) of the *Rosa Solis*, and the most delightful odour and fragrancy of *all the flowers, blossoms, and leaves*, from which the Virgin honey and its wonderful *cells or combs*, are gathered or extracted. No perfume, that is sold in the shops, is half so delicate and divine, as the breath and the water of those who have the felicity of taking this most precious Quint-Essence!

N. B. As the above *Twelve Medicines* were not endowed with their most singularly excellent virtues, and revealed to Dr. Graham, through God's blessing on his humble, long, and intense study, with the design of enriching or aggrandizing himself, or any individual, but for the benefit of the human species at large, and to manifest the goodness, and if possible to exalt the glory of the all-wise, omnipotent, and supremely good AUTHOR of them! Dr. Graham feels it to be at once his duty, his pleasure, and his truest and most lasting interest, to send them forth into the *world*, at prices so low, as to be within the reach of even the lower ranks of the people, and to dispense them gratis to worthy objects, in cases of great danger, and of real inability to purchase them.

The first *Eleven Medicines* are sold in vials of 5s. 5d. 2s. 8d. and *One Shilling and Three-pence* each; and the Twelfth and last, the highly celebrated Quint-Essence, in vials of *One Guinea*, and *Half a Guinea* each; each of the Medicines being wrapt round with most ample printed Directions for using them to the utmost advantage. Indeed the simple, natural, and most efficacious advices that are given with each of the Medicines, are independently worth more than a *Guinea*.

All the above *Twelve Medicines*, and all Dr. GRAHAM's Books, Pamphlets, &c. are sold at Mr. PETER BERRY's and Co. in the *Market-Place, Manchester*: but as Dr. Graham is a regularly bred Physician, none of the Medicines that are sold by him, or at his House or Apartments pay any duty, they therefore come cheaper to the public, namely at 1s. 2s. 6d. and 5s. but when they are bought of any other person the duty must be paid as above.

THE same and emoluments which Dr. GRAHAM has been, and daily is honoured with, in consequence of his singular success in curing diseases, have placed him many years ago in a sphere which is an object of envy to the selfish and narrow-minded part of the Faculty; but which neither their envy, jealousy, or mean artifices; nor the false and wicked insinuations of their friends and adherents, have been able to remove him from. As for the more learned, liberal, and discerning part of the public! they can readily distinguish TRUE MERIT from pretended knowledge. Cures recent, numerous, and important, are incontrovertible. His former enemies are now silent or applaud. His superiority is universally acknowledged. He rejoices in the friendship of the truly candid and learned world. He feasts on the approbation of his conscience! which is the approbation of God! and he basks in the sunshine of his intellectual and ineffable Light!

Persons labouring under Nervous, Consumptive, Scorbutic, VENEREAL, Gouty, Rheumatic, Bilious, Dropsical, or any other confirmed and dangerous disorder, or under the Stone and Gravel, or diseased Eyes and Ears, are requested to apply immediately, as Dr. GRAHAM's stay at Manchester will be now only two weeks: and lest any sick or ailing person should be so thoughtless, and so totally regardless of their own truest and most important interest, as to neglect this favourable and precious opportunity which they may never more be blessed with. Dr. Graham will take the liberty of exclaiming with the Poet,

Æquè pauperibus prodest, — Locupletibus æquè,
Æquè neglectum pueris, — senibusque nocebit!

But

But to give the *fullest* efficacy to these Medicines, and to be possessed of a rich treasure!—of a friendly guide and monitor thro' time, and thro' eternity, you must purchase price *only* 1s. at the places where this Medicine is sold, The Guardian of Health! Long Life and Happiness! with a very full account of all Dr. Graham's other Medicines; to which are added, the Christian's Universal Prayer, a sketch of Dr. G's. religious principles, and moral sentiments; and a List of all his Books, Pamphlets, &c. the whole comprised in 50 very large octavo pages.

An ACROSTIC. by a LADY, lately cured of Nervous Wasting, and Palsy, on

D EIGN to accept the tribute which I owe,
O ne grateful, joyful tear permit to flow;
C an I be silent when good health is given?
T hat first—that best—that richest gift of Heaven!
O Muse! descend, in most exalted lays,
R eplete with softest notes, attune his praise,
G en'rous by nature, matchless in thy skill!
R ich in the God-like art—to ease—to heal!
A LL bless thy gifts! —the sick—the lame—the blind,
H ail thee with rapture for the cure they find!
A rm'd by the DEITY with power divine,

Sept. 4. M ortals revere HIS attributes in thine!

J. B

“ Ex fanis pulmonibus spirant phthisici.”

A Tribute of a Clergyman cured of a Consumption.

On hearing that Dr. GRAHAM intends retiring to Edinburgh.

WILL GRAHAM go?—who, born to bless mankind,
Gives health of body, firmness to the mind;
Whose public merit to the world is known—
Whose private worth would dignify a throne!
With sense, politeness, elegance endu'd,
Averse to evil—eager to do good—
Effusive virtues from his breast arise,
And soft compassion sparkles in his eyes!
Ye who have seen—have prov'd his skillful art,
Will feel his absence in a grateful heart;
The echoing sigh, the silent speaking tear,
Shall grace his memory—to hundreds dear;
Honour'd—esteem'd—he gains a deathless fame,
While Envy sickens at a GRAHAM's name!

E. P.

By a Gentleman cured of a Complication of Disorders, Nervous, Venereal, and Scorbutic, after he had been deemed incurable by some of the principal Physicians in London, &c. &c.

SIR,

WHILE partial foes incessantly declaim,
And point their malice at distinguish'd fame,
Forgive an humble Bard, his wish to praise,
And with your excellence exalt his lays.
'Tis yours alone to point out nature's laws,
And from effects produce the real cause,
The force of electricity display,
What will effect, and what will disobey;
The powers of Physic you alone define,
And Health's fair Temple glows with fire divine!
Proceed, great Sir, in spite of pedant fools,
Who judge from what they call establish'd rules;
Hold up the mirror of thy matchless skill,
And prove that NATURE is your object still;

Aug. 21, Fame join'd with fortune shall the truth advance,
1784. And prove your doctrines not the works of chance.

A. Z.